

|                                  | ADMINISTRATOR: GLOBAL BENEFITS   |            |         |        |       |              |      |             |          |                      |                  |                                  | INIQUE NO. SPEC |  |       |  |   |                                    |                         | PATIENT'S OFFICE ACCOUNT NO. |        |                                    |   |  |                     |  | ASSOCIATION  I HEREBY ASSIGN MY BENEFITS PAYABLE FROM THE CLAIM TO  |    |  |
|----------------------------------|--|------------|---------|--------|-------|--------------|------|-------------|----------|----------------------|------------------|----------------------------------|-----------------|--|-------|--|---|------------------------------------|-------------------------|------------------------------|--------|------------------------------------|---|--|---------------------|--|---|----|--|
| PART 1 DENTIST                   |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     | THE NAMED DENTIST AND AUTHORIZE PAYMENT DIRECTLY HIMHER.   |   |    |  |
| LAST NAME GIVEN NAME             |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| P                                |  |            |         |        |       |              |      |             |          |                      | D<br>E<br>N<br>T |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| T                                | ADDF   | DRESS APT. |         |        |       |              |      |             | PT.      |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| E                                | CITY   |            |         |        |       | PRO          | W    |             |          | POSTAL COI           | DE               | S                                | PHO             | NE NO.                                 |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| Т                                | 0,,,,  |            |         |        |       |              |      |             |          | TOO THE OOI          |                  | Т                                |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  | SIGNATURE OF SUBSCRIBER   | _  |  |
| FOR                              | DENTIS   | ST'S U     | SE O    | NLY -  | - FO  | R AD         | DITI | ONAL I      | NFORM    | ATION, DIAGNOSIS,    | PROCE            | DURE                             | S, OR S         | PECIAL                                 |       |  |   | 411                                |                         | UND                          | ERS    | STANE                              | D TH  | AT TH  | E FEES              | LIS  | LISTED IN THIS CLAIM MAY NOT BE COVERED BY OR M   | AY |  |
| CON                              | SIDERA   | ATION.     |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  | TREATM              |  | NDERSTAND THAT I AM FINANCIALLY RESPONSIBLE TO NT.  | MY |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  | I ACKNOWLEDGE THAT THE TOTAL FEE<br>BEEN CHARGED TO ME FOR SERVICES |                                    |                         |                              |        |                                    |   |  | AS                  |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  | I AUTHORIZE RELEASE OF THE INFOR COMPANY/PLAN ADMINISTRATOR.        |                                    |                         |                              |        |                                    |   | ORMATION CONTAINED IN THIS CLAIM FORM TO MY INSURI | VG                  |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   | SIGNATURE OF PATIENT (PARENT/GUARDIAN)             | _                   |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  | OFFICE VERIFICATION   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| DUP                              | LICATE   | FORM       |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| DAT                              | TE OF SERVICE PROCEDURE INTL. TOOTH  |            |         |        |       |              |      | DENTIST'S L |          |                      |                  | LABORATORY                       |                 |  |       | TOTAL                                  |   |                                    |                         |                              | 10     |                                    | (相称) (1.29) (2.40) (2.40) (1.40) (1.40) (1.40) (1.40) |  |                     |  |   |    |  |
| DAY                              | MO.  | YF         | 1       | CODE   |       | CODE         |      | SURFACES    |          | FE                   |                  | CHAR                             |                 |  |       | CHARGES                                |   |                                    | * *                     |                              |        | FOR ADMINISTRATOR USE              |   |  |                     |  |   |    |  |
|                                  | _  | +          | 1       | +      | -     |              | _    |             | _        |                      |                  |                                  |                 |  | _     | _                                      | 1   | _                                  | _                       | _                            |        |                                    | ve.   |  |                     |  |   |    |  |
|                                  | -  | +          | +       | +      | -     | +            | -    | -           | -        |                      |                  | -                                | $\vdash$        |  | +     | +                                      | +   | -                                  | -                       | +                            | +      | +                                  |   | 1  |                     |  |   |    |  |
|                                  |  | +          | +       | +      |       | +            | -    | +           |          |                      |                  | +                                |                 | -                                      | +     | +                                      | +   | +                                  | +                       | +                            | +      | +                                  |   |  |                     |  |   |    |  |
|                                  | -  | +          | +       | +      |       | +            |      | -           | +        |                      |                  |                                  | $\vdash$        |  | +     | +                                      | +   | +                                  | +                       | +                            | +      | +                                  |   |  |                     |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  | T   |                                    | 1                       |                              | 1      | T                                  |   |  |                     |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
|                                  |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  | oloin               | o ic   | is the result of an auto related assider  | +  |  |
| PER                              |  |            |         |        |       |              |      |             | ABLE, E  |                      | LF               | EE                               | SU              | вмі                                    | ТТ    | E                                      | )   |                                    |                         |                              |        |                                    |   |  |                     |  | is the result of an auto related accider<br>e file claim with your insurance compan                           |    |  |
|                                  | NST  | RU         | СТ      | 101    | IS    | FC           | )R   | CL          | AIM      | SUBMISSI             | ON               | 300                              |                 | SATE.                                  |       | 100                                    |   | A W                                |                         | 4.0                          | 1,1    |                                    |   |  | To Alberta          | 94   |   | Í  |  |
|                                  |  |            |         |        |       | Wood Control |      |             |          | NG DENTIST C         |                  | LETE                             | PAR             | T 1.                                   |       | 2.                                     | COI   | MPLE                               | TE                      | PAR                          | TS     | 2 A                                | ND  | 3 BI   | LOW                 | ON   | N EACH FORM SENT IN.  |    |  |
| 1.4                              | PAR  | Т 2        | _       | ME     | M     | BE           | R    | W T         | 100      |                      |                  |                                  |                 | 100                                    |       |  | 100   | 11/20                              | A 14                    | 28                           |        |                                    |   |  | - 1                 | .01  | and the second of the second of the second  |    |  |
|                                  | Fund 8   |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    | TAL CLAIM? SUBSEQUENT?  |                              |        |                                    |   |  |                     |  |   |    |  |
| 1,                               | PLAN NO. LOCAL NO  |            |         |        |       |              |      |             |          | )                    |                  |                                  | TI              | ELEPHONE NUMBER: HOME                  |       |  |   |                                    |                         |                              |        |                                    | BUS   |  |                     |  |   |    |  |
|                                  | PRESE  | NT EM      | PLOY    | ER _   |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    | ER'S DATE OF BIRTH: DAY |                              |        |                                    |   |  |                     |  | MONTH YEAR  |    |  |
| 2. NAME OF MEMBER                |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  | T                   | TEAN TO THE TEAN THE TEAN TO T |   |    |  |
| ADDRESS OF MEMBER                |  |            |         |        |       |              |      |             |          |                      |                  | MEMBER'S SOCIAL INSURANCE NUMBER |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| F                                | AR   | Т3         | 5.W6 (I | PA     | ΓIΕ   | EN٦          | ГΙ   | NFC         | RM.      | ATION                |                  |                                  | (40) I          |  |       | (-1)                                   |   | 8.42                               | Maria S                 | 12 %                         |        | N.                                 |   | 1 4  | - Maria             | Page 1   | (4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1  |    |  |
| 1.                               | PATIEN   |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       | _                                      | 4.  | IS AN                              | OF                      | THE AE                       | BOVE   | E WC                               | ORK F   | FOR O  | RTHODO              | NTIC   | TIC PURPOSES?   |    |  |
|                                  | DATE OF BIRTH: DAYMONTH  |            |         |        |       |              |      |             |          |                      |                  | YEAR_                            |                 | _                                      | 5.    |  |   | NY TREATMENT REQUIRED AS THE RESUL |                         |                              |        |                                    | S THE R   | ESUL   | ULT OF AN ACCIDENT? |  |   |    |  |
| 2                                | PATIEN   |            |         |        |       | NDEN         | TC   | HII D 19    | S THAT ( | CHILD                |                  |                                  |                 |  |       |  |   | GI                                 | VE D                    | ATE AN                       | ND D   | ETAI                               | ILS_  |  |                     |  |   |    |  |
| ۷.                               | HANDI  |            |         | HE UI  |       |              |      |             | NO 🗆     |                      | RIED?            |                                  | YES             | NO                                     | ) [   |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
|                                  | A FULL   | TIME       | STU     | DENT?  |       |              | Y    | ES          | NO 🗆     | EMPI                 | LOYED?           |                                  | YES             | NO                                     |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
|                                  | ARE YOU ENTITLED TO AN INCOME TAX EXEMPTION FOR THIS DEPENDEN NAME AND ADDRESS OF DEPENDENT'S EMPLOYER |            |         |        |       |              |      |             | IDENT?   | IT?   YES NO         |                  |                                  |                 |  |       | C) IS CLAIM BEING MADE FOR WORKERS' CO |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| 2                                |  |            |         |        |       |              |      |             |          |                      | IED DI A         | N OF I                           | USI IDAA        | ICE OP I                               | DENT  | Δ1                                     |   | A) IS                              |                         |                              |        |                                    |   |  |                     | NT C   | OF A BRIDGE, DENTURE OR CROWN:  |    |  |
| J.                               | ARE ANY DENTAL BENEFITS OR SERVICES PROVIDED UNDER ANY OTHER P<br>SERVICES?                            |            |         |        |       |              |      |             |          |                      | LI I LA          | LAN OF INSURANCE ON DENTAL       |                 |  |       |  |   | UF                                 | UPPER  YES NO           |                              |        |                                    |   |  |                     |  | LOWER YES NO  |    |  |
| POLICY NUMBER:                   |  |            |         |        |       |              |      |             |          |                      |                  |                                  | B) IF           | F "NO" GIVE THE DATE OF PRIOR PLACEMEN |       |  |   |                                    |                         |                              |        | INT AND THE REASON FOR REPLACEMENT |   |  |                     |  |   |    |  |
| NAME OF INSURER:  SPOUSE'S NAME: |  |            |         |        |       |              |      |             |          |                      |                  |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   |  |                     |  |   |    |  |
|                                  |  |            |         |        |       | TH:          | DA   | AY          |          |                      | MONT             | н                                |                 |  |       |  |   | C) DATE OF EXTRACTIONS             |                         |                              |        |                                    |   |  |                     |  |   |    |  |
| 1                                |  |            |         |        |       |              |      |             |          |                      | mation           | about                            | me an           | nd/or my                               | / dep | ende                                   | ents t  | to pro                             | cess                    | this c                       | laim   | n and                              | d adr   | minist   | er my a             | roup   | up plan. I understand any personal information obtained   |    |  |
| b                                | y Glob   | al Be      | nefits  | will I | oe k  | ept c        | onf  | identia     | and, v   | where necessary,     | Global           | Bene                             | fits will       | be exch                                | nang  | ing m                                  | ју ре   | ersona                             | l info                  | rmatio                       | on. I  | I aut                              | thoriz  | ze the   | followin            | g pe   | persons to exchange with Global Benefits or each other, rovincial health insurance plan, insurance company or |    |  |
| re                               | einsure  | er, or I   | olan    | admir  | nistr | ator,        | gov  | ernme       | ent age  | ncy, auditing or in  | depend           | dent in                          | vestiga         | ative org                              | ganiz | ation                                  | , and   | d finar                            | ncial                   | institu                      | ution  | 1. la                              | autho   | orize th   | ne use d            | of my  | my Social Insurance Number for identification purposes.   |    |  |
| -                                | certify  | tnat       | ine II  | iform  | allo  | n in t       | mis  | iorm is     | s true a | and complete, to the | ne pest          | or my                            | Know            | leage. A                               | cop   | y or t                                 | ms a  | author                             | zatio                   | m sna                        | all De | e as                               | valid   | u as th  | ie origir           | iai.   |   |    |  |
|                                  | ate  |            |         | /      |       |              | 1    |             | 5        | Signature of Me      | mber             |                                  |                 |  |       |  |   |                                    |                         |                              |        |                                    |   | Teler  | hone                | Nun  | umber ( )   |    |  |

# THE LABOURERS' MULTI-LOCAL WELFARE TRUST FUND OF ONTARIO

ADMINISTRATOR: GLOBAL BENEFITS

# **CLAIM INSTRUCTIONS**

- 1. To avoid delays in processing your claim, be sure all statements on the reverse are answered in full and have your dentist complete the other side of this form.
- Re predetermination: If your dentist recommends a course of treatment involving fees of \$300.00 OR MORE, his treatment plan, with X-rays, must be forwarded to the Plan's Administrator for predetermination of benefits before treatment begins. The Administrator will then advise both you and your dentist what the Plan will pay and therefore what, if anything, you will have to pay out of your own pocket.
- 3. Send all correspondence, this claim form, etc. to the Administrator:

Global Benefits 88 St. Regis Crescent South Toronto, Ontario M3J 1Y8 Telephone: (416) 635-6400 Fex: (416) 635-6464

# PLEASE NOTE:

Your Policy contains a Coordination of Benefits Provision which may allow you to receive reimbursement from both plans up to a maximum amount equal to the amount charged on the claim. The provision also determines which Insurance Carrier will be designated as First Payor, and which will be designated as Second Payor. Generally speaking, any plan which covers an individual either as the insured employee, or in the case of children, as the dependent of the spouse with the earliest birth date (day and month) in the calendar year, is designated as the First Payor. All claims should be first submitted to the company who is the First Payor.

NOTES: